AMRUT MAHAL DEPARTMENT.

Notification dated 12th December 1916.

It is hereby notified for public information that some bullocks of the department will be sold by public auction at Hassan, commencing from the 6th January 1917, during the cattle show. Intending purchasers may appear themselves at the auction and bid for the animals.

Conditions.

(i) As soon as the sale is knocked down, the highest bidder should pay 25 per cent of the sale amount; the balance should be paid by him within three days from the date of sale.

(ii) If he fails to fulfil the above condition, the cattle will be reauctioned and the original bidder made to pay for any loss which may occur but he shall not participate in any profit.

H. NANJUNDARAJ URS,
Superintendent.

DEPARTMENT OF SERICULTURE.

Dated 8th December 1916.

COURSE OF INSTRUCTION IN THE CENTRAL SCHOOL.

Instruction is imparted in the following subjects during a period of six months:—

(i) Mulberry cultivation.
(ii) Rearing of silk-worms.
(iii) Rearing houses.
(iv) Preparation of seed.

Examination of Students.—The examination of students will take place in the last month of the course. Students who are successful in the examination will be deputed to do practical work in the popular schools of sericulture as Practitioners for a period of another six months. Only at the end of this period of practical work, a certificate of proficiency will be granted to deserving students.

Popular schools.—These schools will be started in the taluks and will be open, free of charge, during day time, without any restrictions whatsoever, to all persons desirous of observing and learning the modern methods of sericulture.

REGULATIONS FOR THE SERICULTURAL CENTRAL SCHOOL.

1. No leave shall be granted to the students during the period of training except for a reason which is sufficient in the opinion of the Senior Officer in the school.

2. A monthly return of leave granted shall be submitted to the Director with the salary bills and scholarship bills of the school.

3. If the period of absence or leave of any student on account of disease exceeds fifteen days in the first half of the year or fifteen days in the second half, he will be regarded as having lost his term and will not be eligible to attend the course that year, or obtain the certificate of proficiency at the end of the second six months.

He may however in the Director's discretion be readmitted in a subsequent session.

4. A time table shall be hung up in the school.

5. The work of manual labour both during nights and days shall be arranged by turns.

6. The student who shall be negligent of work or irregular in attendance shall be suspended for one or two days for each act of negligence or irregularity.

7. If the total number of absences including suspension and leave exceeds together fifteen days in either half-year, the student shall be dismissed.

8. Students shall be liable to immediate expulsion if they are found guilty of any grave misdemeanour indicating want of character whether within or outside the school or of a breach of the rules and regulations of the school.

9. A student who is dismissed or expelled for the reasons mentioned in paras 7 and 8 shall on no account be readmitted in the school.

10. No holidays shall be granted to the students during the period preceding the date of examination.

11. But whenever possible, without prejudice to work, Government holidays may be granted by turns arranged by the Superintendent.

12. Hygienic principles must be observed by the students not only in connection with the school but also in their personal habits.

13. All dissensions among the students must be duly reported to their superiors.

14. Any complaint against superiors must be brought to the notice of the Director in writing.

RULES FOR THE ADMISSION OF STUDENTS TO THE CENTRAL SCHOOL.

1. Candidates for admission to the Sericultural Central School must not be below 16 or above 25 years of age.

2. They should produce a certificate of age and good character from the shekdar of the hobli or at least from a person not lower in rank than a patel.

3. They must produce a certificate from a medical officer that they possess a sound physical constitution.

4. They must be able to read and write in vernacular, but knowledge of English will not be compulsory though it may be a ground for preference in regard to stipends, etc.

5. They will be required to give an undertaking that they will devote themselves to the practice of sericulture in the State within a period not ordinarily exceeding a year after the completion of their training.

6. In the case of stipendiary students, non-observance of the condition specified in Rule 5 will entail a refund of the scholarships drawn by them which will be recovered as an arrear of land revenue.

For this purpose the undertaking given by such students should be signed by their parents or guardians in token of acceptance of this condition.

7. It should be clearly understood that Government do not guarantee employments to candidates who successfully undergo sericultural training though it is possible that the best among them may be offered posts in the Department.

8. Students shall undergo an examination at the end of a six months' course in the school comprising both theory and practice.

9. Students who are successful in the examination will be deputed as Practitioners to do practical work in the Taluk Popular Schools for a period of another six months.

10. At the end of the second six months, certificates of proficiency will be granted on the basis of the results of the examination already held and the manner in which the practical work has been discharged.

11. Stipendiary students will, during the first three months of their training, be paid a scholarship of Rs. 8 per month, which will, if satisfactory progress is made in their studies, be raised to Rs. 10 during the remaining part of the school course. If they are successful in their examination, they will during the six months of their deputation for practical work, receive Rs. 12 per month.

12. Voluntary students will be admitted under the same conditions as others, but without scholarships, and limitation of age.

13. Students are expected to be strictly amenable to the rules and regulations of the institutions.

14. Applications for admission should be in the annexed form and addressed to the Director of Sericulture accompanied by certificates of age and character, and physical fitness as indicated above.

FORM OF APPLICATION FOR ADMISSION TO THE GOVERNMENT SERICULTURAL CENTRAL SCHOOL.

To the Director of Sericulture in Mysore.

ಪೈಸೂರು ಪೀಪಿಯ ರೇಷ್ಮೆ ಇಲಾಖೆಯ ಪೈರೆಕ್ಟರ್ ಸಾಹೇಬರವರಿಗೆ.

I beg you to admit me as a student to the Government Sericultural School. I agree ನನ್ನನ್ನು ಸರ್ಕಾರದ ರೇಷ್ಮೆ ಸ್ಕೂಲಿಗೆ ವಿದ್ಯಾರ್ಥಿಯಾಗಿ ಸೇರಿಸಿಕೊಳ್ಳಬೇಕೆಂದು ಬೇಡುತ್ತೇನೆ. ಸದರಿ ಸ್ಕೂಲಿನ to be bound by the rules of the Institution. I have filled in the form noted below ಎಲ್ಲಾ ಕಾಯಿದೆಗಳಿಗೂ ನಾನು ಬದ್ಧನಾಗಿರಲು ಒಪ್ಪಿದ್ದೇನೆ. ಕೆಳಗೆ ನಮೂದಿಸಿರುವ ಸಂಗತಿಗಳನ್ನೆಲ್ಲಾ ನಿಜವಾಗಿ truly :—

ಬರೆದಿದ್ದೇನೆ :—

Name of applicant ಹೆಸರು } .....

Age . ವಯಸ್ಸು } .....

Caste
ಜಾತಿ .....

Father's name
ತಂದೆಯ ಹೆಸರು .....

Occupation
ಕಸುಬು .....

Residence
ವಾಸಸ್ಥಳ .....

Scholarship or voluntary ?
ವೇತನದೊಕೆ ಅಥವಾ ಉಚಿತವಾಗಿ ಬರತಕ್ಕವರೆ ? .....

Certificate of good character
ಒಳ್ಳೆಯ ನಡತೆಯ ಸರ್ಟಿಫಿಕೇಟು .....

Certificate of good health
ಆರೋಗ್ಯಸ್ಥಿತಿಗೆ ಸರ್ಟಿಫಿಕೇಟು .....

Signature of parent or guardian
ತಂದೆಯ ಅಥವಾ ಪೋಷಕನ ರುಜು .....

Date
ತಾರೀಖು .....

Signature of applicant.
ರುಜು.

Note.—The date of commencement of the course and the time of selection of students will be notified from time to time.

The Central Sericultural School will be opened in Mysore on Monday the 15th January 1917, in buildings placed at the disposal of the Department of Sericulture on the Exhibition Grounds.

2. Applications for admission should be submitted to the Director of Sericulture in Mysore, Mysore, so as to reach him not later than the 10th January 1917. Printed forms of application for admission can be had from the Office of the Director of Sericulture, or from the Amildars of the Taluks.

For rules relating to the Central School see Notification dated 8th December 1916, *Mysore Gazette*, dated the 21st December 1916, page 952, in which they are published in extenso. They are also given attached to application forms which may be obtained as stated in para 2 above.

S. W. MARI,
Director of Sericulture in Mysore.

DEPARTMENT OF AGRICULTURE, MYSORE STATE.

Notification dated 26th December 1916.

The next Agricultural Short Course on the milling of Sugar-cane and Jaggory manufacture will be held on the Marthur Farm, Sagar Taluk, for a period of one month, from the 20th of January 1917. The following rules issued in connection with the holding of Short Courses are republished for general information:—

(1) Government will bear half the expense of the Railway fare to and from the Farm, of the remainder a portion not exceeding ¼ of the total may be met from the Taluk Progress Committee funds, the balance to be met by the raiyats or from private subscription.

(2) Accommodation will be provided free of charge to the raiyats who are expected to make their own arrangements for food.

(3) During the time the raiyats and labourers work on the Farm, they will be paid at the prevailing local rates for labour.

Intimation from those intending to attend should be sent to the Agricultural Inspector, Marthur Farm, Talaguppa Post, at least one week in advance.

L. C. COLEMAN,
Director of Agriculture.